



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>



600100588S



A BOOK
OF
FAMILY PRAYER.

COMPILED BY
WALTER FARQUHAR HOOK, D.D., F.R.S.
DEAN OF CHICHESTER.

Seventh Edition, revised and enlarged.

London,
RIVINGTONS, WATERLOO PLACE;
HIGH STREET, | TRINITY STREET,
Oxford. | Cambridge.
1865.

138. g. 28.

LONDON:
GILBERT AND RIVINGTON, PRINTERS,
ST. JOHN'S SQUARE.



PREFACE.

THE object of this publication is to adapt to the purposes of family prayer the Morning and Evening Services of the Church.

Those Services were considered by the Divines, who, at the Reformation, translated and rearranged them, to be fitted for daily and private use; all Priests and Deacons being enjoined "to

say *daily* the Morning and Evening Prayer, either *privately* or openly, not being let by sickness or some other urgent cause¹." To the adoption of them for *family* worship, it is urged as an objection, that something is required which bears more immediately upon domestic wants and circumstances : and to supply this deficiency a daily Prayer has, in this compilation, been provided, instead of the Collect of the week. The Collects for Wednesday and Friday are selected as relating to those events of our Redemption which took place on those days, and which have thus invested

¹ Preface to the Book of Common Prayer.

them with a degree of Holiness ; our Lord having been betrayed on the Wednesday and crucified on the Friday².

Another objection is raised, on account of the length of the Services as they are found in the Book of Common Prayer ; and to obviate this objection, the Psalms are omitted, together with what are called the State Prayers, and the Lessons are so placed that they may be read or not, according to convenience. For the omission of the State Prayers the apology is, that in behalf of the King and all who are in autho-

² Apostolical Constitutions, lib. v. c. 15, lib. vii. c. 23.

riety under him, the daily Sacrifice of Prayer is offered in our Cathedrals and many of our Parish Churches, and no good Christian will forget, in his private devotions, to make supplication for the Peace of his Country and his Church : so that it does not seem absolutely necessary that this should form a part of domestic worship.

By those who really admire the Services of the Church, greater variety in their devotions will not be required than that which is afforded by the daily change of the first Collect. But as the same Prayers are used twice, perhaps thrice, on a Sunday, at Church,

two forms have been compiled for the Lord's Day; the Collects of which are chiefly taken from the English and American Books of Common Prayer.

Coventry,
Lent, 1835.

The continued sale of this little Manual for thirty years is sufficient to show that the plan on which it was compiled has commended itself to the judgment of many persons.

In the present edition the choice of two Collects is provided, one of which is to be used as the first Collect at

Morning or Evening Service. A few Occasional Collects have been added, and one or two slight alterations have been made at the suggestion of friends who have been accustomed to use the Book of Family Prayer for many years.

Deanery, Chichester,
Lent, 1865.

CONTENTS.

MORNING PRAYER :—	PAGE
The Confession, &c.	1
The Lord's Prayer	3
The Collect for Peace	4
——— Grace	5
——— all Conditions of Men . . .	5
A general Thanksgiving	7
A Prayer of St. Chrysostom	8
Benedictions	9

COLLECTS to be used at MORNING PRAYER throughout the Week	10
--	----

EVENING PRAYER :—	
The Confession, &c.	21
The Lord's Prayer	23
The Collect for Peace	24
——— Aid against all Perils . . .	25
——— all Conditions of Men . . .	25

	PAGE
A general Thanksgiving	27
A Prayer of St. Chrysostom	28
Benedictions	29
COLLECTS to be used at EVENING PRAYER	
throughout the Week	30
SUNDAY MORNING :—	
Anthem	40
The Confession	41
The Lord's Prayer	42
Collect for the Divine Blessing on Public	
Worship	43
———— Communion Sundays	44
———— the officiating Minister	45
———— the Congregation	46
A Prayer for the Church	46
A Thanksgiving	48
Concluding Prayer	49
Benediction	49
SUNDAY EVENING :—	
The Confession	50
The Lord's Prayer	51
The first Collect	52
Collect for Communion Sundays	53
The Second Collect	54

CONTENTS.

xi

	PAGE
The third Collect, for Aid against all Perils .	54
A Prayer for all Persons connected with us .	55
A Thanksgiving	56
Concluding Prayer	57
Benediction	58

OCCASIONAL THANKSGIVINGS AND PRAYERS.

Before Holy Communion	59
New Year's Day	60
On Festivals and Saints' Days	61
On Fasts	63
On the Birth of a Child	64
After Holy Baptism	65
Before Confirmation	66
After Confirmation	67
Before the first Holy Communion	68
After the first Holy Communion	69
For a Person under Affliction	70
On a Recovery from Sickness	71
For a Person going to Sea	72
On a Safe Return from Sea	72
For a Person going a Journey	73
On a Return from a Journey	74

A

BOOK OF FAMILY PRAYER.

Morning Prayer.

*After reading the Lessons of the Day, or
some other portion of Holy Scripture,
let the Master of the House kneel down
and say :—*

**LET us humbly confess our sins before
Almighty God.**

*The Confession to be said of the whole
Family after the Person officiating ;
all kneeling.*

**ALMIGHTY and most merciful Fa-
ther ; We have erred and strayed from
thy ways like lost sheep. We have**

B

followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done ; And we have done those things which we ought not to have done ; And there is no health in us. But thou, O Lord, have mercy upon us miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent ; According to thy promises declared unto mankind, in Christ Jesu our Lord. And grant, O most merciful Father, for his sake ; That we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. AMEN.

To be said by the Master only.

O LORD, we beseech thee, mercifully hear our prayers, and spare all those

who confess their sins unto thee ; that they whose consciences by sin are accused by thy merciful pardon may be absolved, through Christ our Lord.
Amen.

The Lord's Prayer, to be said by the Master, the Family repeating it after him.

OUR Father, which art in The Lord's
heaven, Hallowed be thy Prayer.
name ; Thy kingdom come ; Thy will
be done in earth, as it is in heaven :
Give us this day our daily bread ; And
forgive us our trespasses as we forgive
them that trespass against us ; And lead
us not into temptation, but deliver us
from evil : For thine is the kingdom,
and the power, and the glory, for ever
and ever. AMEN.

Then shall follow three Collects; the first of the day (see page 10, et seq.); the second for peace; the third for grace to live well. And the two last Collects shall never alter, but daily be said at Morning Prayer throughout all the year, as followeth.

The second Collect, for Peace.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

The third Collect, for Grace.

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

A Collect or Prayer for all conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations; more especially,

we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted or distressed, in mind, body, or estate

* This to be said [**especially those for whom when any desire the prayers of our prayers are desired*];
the family.

that it may please thee to comfort and relieve them according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions: and this we beg for Jesus Christ, his sake. *Amen.*

A general Thanksgiving.

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks, for all thy goodness and loving-kindness to us and to all men (particularly for thy watchful Providence over us during the night past). We bless thee for our Creation, Preservation, and all the Blessings of this Life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of Grace and for the hope of Glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips but in our lives; by giving up ourselves to thy service, and by walking

before thee in holiness and righteousness all our days ; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time, with one accord, to make our common supplications unto thee ; and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests : Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them ; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 COR. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

If a Bishop be present, let him be requested to pronounce a blessing upon the family.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

COLLECTS,

*To be used at Morning Prayer throughout
the Week.*

Monday.

O GOD, who hast commanded that no man should be idle, but that we should all work with our hands the thing that is good: graciously look upon thy servants now going forth to do their duty in that station of life unto which thou hast been pleased to call them. May thy blessing be upon our persons, upon our labours, upon our substance, and upon all that belongs to us. Enable us to resist the temptations of the world, the flesh, and the devil; to follow the motions of thy good Spirit; to be serious and holy in our lives, true and just

in our dealings, watchful over our thoughts, words, and actions; diligent in our business, and temperate in all things. Give us grace, that we may honestly improve all the talents thou hast committed to our trust; and that no worldly business, no worldly pleasures, may ever divert us from the thoughts of the life to come; through Jesus Christ our Lord. *Amen.*

Or this.

ALMIGHTY and everlasting God, we implore thy grace and protection for the week which, through thy mercy, we have lived to commence. Keep us temperate in our meats and drinks, and diligent in our several callings. Grant us patience under any afflictions thou shalt see fit to lay upon us, and minds always contented with our present condition. Give us grace to be

just and upright in all our dealings, quiet and peaceable, full of compassion, and ready to do good to all men according to our abilities and opportunities. Direct us in all our ways, and prosper the works of our hands in the business of our several stations. Defend us from all dangers and adversities, and be graciously pleased to take us and all things belonging to us under thy fatherly care and protection; through Jesus Christ our Lord. *Amen.*

Tuesday.

O HEAVENLY Father, we pray thee to look graciously upon this thy family and every member of the same: bless us in our bodies and bless us in our souls; bless us in the basket and in the store, in our going out and our coming in, and all that we put our hands unto. But, above all, bless us with the choicest

spiritual blessings, with a pure heart and a sound mind; with a contempt of the world and a sure trust in thee; with a grateful sense of thy kindness and a soul full of love; with a knowledge of thy will and a care to perform it; with the assistance of thy Spirit, and Life everlasting; through Jesus Christ, thy Son, our Lord. *Amen.*

Or this.

MOST gracious God, who madest all things and hatest nothing that thou hast made, we commend to Thy fatherly goodness all who love us and all who hate us, all who pray for us and all for whom we have promised to pray; for to thee it belongeth to have mercy and to save, O God; and to thee we offer up our praise, to the Father, and to the Son, and to the Holy Ghost, now and for ever, world without end. *Amen.*

Wednesday.

O LORD God Almighty, who to redeem lost mankind didst deliver up thine only Son to be betrayed and sold by one of his own disciples and familiar friends into the hands of his most malicious enemies : grant us, by the help of thy Spirit, always to detest and abhor our own sins, which were no less the occasion of his death than the traitor Judas : and mercifully grant, also, that we may never fall from thee, or be led to act treacherously one to another, through covetousness or any other temptation ; but that we may stedfastly persevere unto the end and under all trials, in the fellowship of thy Word and Spirit, and in communion of all Saints ; through Jesus Christ our Lord.
Amen.

Or this.

O LORD our heavenly Father, who in the midst of judgment dost remember mercy; grant that neither the splendour of any thing that is great, nor the conceit of any thing that is good in us, may withdraw our eyes from looking upon ourselves as sinful dust and ashes; but that according to the example of our blessed Lord and Master Jesus Christ, we may press forward to the high calling that is before us in faith and patience, humility and meekness, mortification and self-denial, charity and constant perseverance unto the end; through the same Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Thursday.

BLESSED Lord, who hast given us a new commandment that we should love one another, and hast taught us that where envy and strife are, there is confusion and every evil work : give unto us thy servants grace, that we may be kindly affectioned one to another, and that there may be no schism in this household. Put away from us all bitterness, and wrath, and anger, and evil-speaking, with all malice, and grant that, in honour preferring one another, we may walk in love, even as thou, Lord, loved us, and gave thyself to die for our sins. *Amen.*

Or this.

ALMIGHTY God, Judge of men and Lord of Hosts, give unto us thy servants new and understanding hearts,

not easily moved to anger, and when aggrieved ready to forgive; that so we may escape thy wrath, which we have so justly deserved, and continue in thy love; through Jesus Christ our Lord.
Amen.

Friday.

O ETERNAL Father, who didst send thine only-begotten Son into the world to die for our sins, who by his precious bloodshedding hath purchased to himself a peculiar people zealous of good works: we beseech thee absolutely to dispose of what thou hast so dearly paid for; mortify us to the world, and confirm our courage to fight manfully under the Banner of our crucified Saviour, that we may be able to stand the shock of all temptations, and that nothing, either in life or death, may separate us from thy love in him our glo-

rious Redeemer, who with thee and the Holy Ghost liveth and reigneth one God blessed for ever. *Amen.*

Or this.

O most merciful God, who according to the multitude of thy mercies dost so put away the sins of those who truly repent, that thou remarkest them no more ; open thine eye of mercy upon us thy servants most earnestly desiring pardon and forgiveness ; and forasmuch as we put our full trust only in thy mercy, impute not unto us our former sins, but strengthen us with thy blessed Spirit ; and when thou art pleased to take us hence, take us into thy favour, through the merits of thy most dearly-beloved Son Jesus Christ our Lord. *Amen.*

Saturday.

O God, by whom the whole world is governed and preserved, we give thee humble thanks for thy fatherly care over us during the week now drawing to a close; beseeching thee to make us truly sensible of thy mercies and thankful for them, and to give us grace that we may always walk as in thy sight, making a conscience of our ways, and fearing to offend thee, may never fall into the sins we have repented of; through Jesus Christ our Lord. *Amen.*

Or this.

ALMIGHTY and everlasting God, in whom we live and move and have our being, we render thee our humble praises for thy preservation of us from the beginning of our lives unto this

day. For these and all thy mercies we bless and magnify thy holy name ; humbly beseeching thee to accept this our morning sacrifice of praise and thanksgiving, for his sake who lay down in the grave and rose again for us, thy Son our Saviour Jesus Christ. *Amen.*

Evening Prayer.

After reading the Lessons of the Day, or some other portion of Holy Scripture, let the Master of the House kneel down and say :—

LET us humbly confess our sins before Almighty God.

The Confession to be said of the whole Family after the Person officiating ; all kneeling.

ALMIGHTY and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have

done ; And we have done those things which we ought not to have done ; And there is no health in us. But thou, O Lord, have mercy upon us miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent ; According to thy promises declared unto mankind, in Christ Jesu our Lord. And grant, O most merciful Father, for his sake ; That we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. AMEN.

To be said by the Master only.

O LORD, we beseech thee mercifully to hear our prayers, and spare all those who confess their sins unto thee ; that they whose consciences by sin are accused, by thy merciful pardon may be absolved ; through Christ our Lord. *Amen.*

Here if a Bishop or Priest be present, let him be requested to give the Absolution, otherwise let the Master of the House proceed, and say, the Family repeating with him,

OUR Father, which art in The Lord's
heaven, Hallowed be thy Prayer.
name; Thy kingdom come; Thy will
be done in earth, as it is in heaven:
Give us this day our daily bread; And
forgive us our trespasses as we forgive
them that trespass against us; And lead
us not into temptation, but deliver us
from evil: For thine is the kingdom,
and the power, and the glory, for ever
and ever. AMEN.

*Then shall follow the Collects; the first
of the day (see page 30, et seq.); the*

second for peace; the third for aid against all perils. The two last Collects shall never alter, but daily be said at Evening Prayer throughout all the year, as followeth.

The second Collect, for Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

*The third Collect, for Aid against all
Perils.*

LIGHTEN our darkness, we beseech thee, O Lord ; and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour Jesus Christ. *Amen.*

*A Collect or Prayer for all conditions
of Men.*

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men ; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations ; more especially, we pray for the good estate of the Catholic Church, that it may be so

guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted or distressed, in mind, body, or estate [** especially those for whom our prayers are desired*]; that it may please thee to comfort and relieve them according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions: and this we beg for Jesus Christ, his sake. *Amen.*

**This to be said
when any de-
sire the prayers
of the family.*

A general Thanksgiving.

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men (particularly for the mercies and benefits of the past day). We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by

walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time, with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 COR. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

If a Bishop be present, let him be requested to pronounce a blessing upon the Family.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

COLLECTS,

*To be used at Evening Prayer throughout
the Week.*

Monday.

VISIT, we beseech thee, O Lord, this house and family, and drive far from it all the snares of the enemy; let thy holy angels dwell herein to preserve us in peace; and let thy blessing be upon us for ever, through Jesus Christ our Lord. *Amen.*

Or this.

O ETERNAL God, Father of men and angels, pardon, we beseech thee, all the sins we have this day committed against thee in thought, word, or deed. Bless

us, O Lord, this night, and preserve us from all evil; watch us in our sleep, and be thou first and last in our thoughts; through Jesus Christ our Lord. *Amen.*

Tuesday.

Look graciously, O Lord, upon thy Church in this house, and hear us when we pray, for all who are commended to our prayers by kindred or alliance, by the obligation of benefits received, by charge entrusted to our care, by moral friendship, by Christian charity, by promise, by mutual duty; be thou merciful unto us all, and bless us, and show us the light of thy countenance, through Jesus Christ our Lord. *Amen.*

Or this.

MOST merciful Father, who art of purer eyes than to behold iniquity,

and hast promised forgiveness to all who confess and forsake their sins, vouchsafe us, we beseech thee, the direction and assistance of thy Holy Spirit. Correct and amend whatever is amiss in the temper and disposition of our souls, that no evil thoughts, unlawful designs, and inordinate desires may rest there; but grant that we may be preserved pure and penitent until the coming of our Lord Jesus Christ. *Amen.*

Wednesday.

ALMIGHTY Father, who hast given thine only-begotten Son to be unto us a sacrifice for sin, an example of meek and patient suffering, and a mirror of righteousness and true holiness of life; give us grace that we may receive that his inestimable benefit with all thank-

fulness of heart, and also daily endeavour ourselves to follow the blessed steps of his most holy life, through the same Jesus Christ our Lord. *Amen.*

Or this.

ACCEPT, O merciful Father, this, our evening sacrifice of praise and thanksgiving for all the mercies of this day, and all the days of our lives past. To thee we owe all we are and all we have; and we beseech thee to keep us this night in safety, under the shadow of thy wings, and to raise us up to-morrow to glorify thee by our good works through Jesus Christ our Lord; to whom with thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

Thursday.

O God, who hast declared that a house divided against itself cannot stand, and who hast warned us not to let the sun go down upon our wrath, make us a household dwelling together in unity and godly love. Banish and drive away all envy, hatred, and malice from our hearts, and if any of us have done any wrong to any man, give us grace that we may restore fourfold ; so that forbearing and forgiving one another, we may find mercy at thy hands through the merits and intercession of Jesus Christ our only Mediator and Advocate. *Amen.*

Or this.

OH ! Blessed Jesus, who by thy condescension didst give us the most excel-

lent pattern of humility, and didst declare it to be thy will that the last should be first, make us to be also ready to perform the lowest offices of kindness in thy family, exalt us through thy humility, that cleansed from the defilements of sin by thy Grace, we may in this life pay thee our homage and obedience, and obtain thy mercy and favour in the dreadful day of judgment. *Amen.*

Friday.

ALMIGHTY God, we beseech thee graciously look upon this family, for which our Lord Jesus Christ was contented to be betrayed into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

Or this.

ACCEPT, O Lord, our unfeigned thanks for all thy mercies vouchsafed to us thy unworthy servants; for our being, our reason, and all other endowments and faculties of soul and body, for our health, friends, food, raiment, and all the comforts and conveniences of life, and in giving us the knowledge and sense of our duty towards thee. We bless thee for thy patience with us notwithstanding our many and great provocations; for all the directions, assistance, and comforts of thy Holy Spirit, for thy continual care and watchful Providence over us through the whole course of our lives, and particularly for the mercies and benefits of the past day; beseeching thee to continue these thy Blessings to us, and to give us grace

to show our thankfulness in a sincere obedience to His laws through whose merits and intercession we received them all, thy Son, our Saviour Jesus Christ. *Amen.*

Saturday.

O LORD and Heavenly Father, who hast brought us to the end of another week: we acknowledge thy great goodness to us, in sparing us when we deserve punishment; in giving us the necessaries of this life; and in setting before us the happiness of a better. Pardon, Lord, our offences; correct and amend what is amiss in us; that as we grow in years we may grow in grace, and the nearer we come to our latter end we may be the better prepared for it. Take from us all ignorance, hardness of heart, and too much carefulness

for the things of this life. Make us a household fearing thee, submitting ourselves to thy good pleasure, and putting our whole trust in thy mercy. Make us mindful, that as the end of the week, so the end of life is nigh at hand ; and because we know neither the day nor the hour of our Master's coming, grant us grace, that we may always live in such a state, that we may never be afraid to die, but that, living or dying, we may be thine through Jesus Christ our Lord. *Amen.*

Or this.

Most merciful God, who art of purer eyes than to behold iniquity, and hast promised forgiveness to all those who confess and forsake their sins ; we come before thee in an humble sense of our own unworthiness, acknowledging our

manifold transgressions of thy righteous laws. But O gracious Father, who desirest not the death of a sinner, look upon us, we beseech thee, in mercy, and forgive us all our transgressions. Make us deeply sensible of the great evil of them, and work in us a hearty contrition, that we may obtain forgiveness at thy hands, who art ever ready to receive humble and penitent sinners, for the sake of thy Son Jesus Christ, our only Saviour and Redeemer. *Amen.*

Sunday Morning.

First shall be said the following Anthem.

CHRIST our passover is sacrificed for us : therefore let us keep the feast ; not with the old leaven, nor with the leaven of malice and wickedness : but with the unleavened bread of sincerity and truth. Christ, being raised from the dead, dieth no more : Death hath no more dominion over him. For in that he died, he died unto sin once, but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. Christ is risen from the dead, and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in

Adam all die, even so in Christ shall all be made alive.

Glory be to the Father, and to the Son, and to the Holy Ghost,

As it was in the beginning, is now, and ever shall be, world without end.
Amen.

The Confession to be said of the whole family after the person officiating, all kneeling.

O most mighty God and merciful Father, who hast compassion on all men, and hatest nothing that thou hast made; who wouldest not the death of a sinner, but that he should rather turn from his sin and be saved; mercifully forgive us our trespasses; receive and comfort us who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins.

Spare us, therefore, O Lord, spare thy people whom thou hast redeemed ; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. AMEN.

By the Master only.

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee ; that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Jesus Christ our Lord. AMEN.

Then shall follow the Lord's Prayer.

OUR Father which art in heaven,
Hallowed be thy name ; Thy kingdom
come ; Thy will be done in earth, as it is

in heaven : Give us this day our daily bread ; And forgive us our trespasses, as we forgive them that trespass against us ; And lead us not into temptation, but deliver us from evil : For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

A Collect for the Divine Blessing on an attendance at Public Worship.

O God, who hast consecrated this good day to thy service, give us grace so to observe it, that it may be the beginning of a happy week to us, and that none of thy judgments may fall upon us for profaning it. Mercifully accept the prayers of thy holy Church throughout the world which shall be this day offered to the Throne of Grace ; give us grace to prepare our hearts, that we

may serve thee with reverence and godly fear ; grant us an awful apprehension of thy Divine Majesty, and a deep sense of our own unworthiness ; that so approaching thy sanctuary with lowliness and devotion, and coming before thee with clean thoughts and pure hearts, with bodies undefiled and minds sanctified, we may perform a service acceptable to thee, through Jesus Christ our Lord. *Amen.*

To be added on Communion Sundays.

GRANT, O Lord, that whosoever of this household, being religiously and devoutly disposed, shall, this day, receive the blessed Sacrament of the Body and Blood of Christ, they may approach that holy ordinance with faith, charity, and true repentance ; and being filled with thy grace and heavenly benedic-

tion, may to their great and endless comfort, obtain remission of their sins and all other benefits of his passion, through the same Jesus Christ our Lord. *Amen.*

*The second Collect for the officiating
Minister.*

O HOLY Jesus, who hast purchased to thyself an universal Church, and hast promised to be with the ministers of apostolic succession to the end of the world; be graciously pleased to bless the ministry and service of him who is appointed to offer the sacrifices of prayer and praise in behalf of the congregation which we are about to join May the words of his mouth and the meditation of his heart be always acceptable in thy sight, O Lord, our strength and our Redeemer. *Amen.*

The third Collect for the Congregation.

O God the Holy Ghost, Sanctifier of the faithful, visit, we pray thee, the congregation of this parish with thy love and favour: enlighten our minds more and more with the light of thy everlasting Gospel; graft in our hearts a love of the truth; increase in us true religion; nourish us in all goodness, and of thy great mercy keep us in the same, O blessed Spirit, whom with the Father and the Son together we worship and glorify as one God, world without end. *Amen.*

A Prayer for the Church.

O ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief corner-stone;

grant us so to be joined together in unity of spirit and in the bond of peace, that we may become an Holy Temple acceptable unto thee. Give us the abundance of thy grace, that with one heart we may desire the prosperity of thy holy apostolic Church, and with one mouth profess the faith once delivered to the Saints. Defend us from the sins of heresy and schism, let not the foot of pride come nigh to hurt us, nor the hand of the ungodly to cast us down. And grant that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; that so we may walk in the ways of truth and peace, and at last be numbered with thy Saints in glory everlasting, through thy merits, O blessed Jesus, thou gracious Bishop and Shepherd of our souls, who art, with the Father and

the Holy Ghost, one God, world without end. *Amen.*

A Thanksgiving.

We yield thee humble thanks, O heavenly Father, that thou hast vouchsafed to call us to the knowledge of thy grace and faith in thee ; increase this knowledge and confirm this faith in us evermore. Give us thy Holy Spirit, that having been born again and made heirs of everlasting salvation through our Lord Jesus Christ, we may continue thy servants and attain thy promises ; through the same Jesus Christ thy Son, who liveth and reigneth with thee, in the unity of the same Holy Spirit, everlastingly. *Amen.*

Concluding Prayer.

UNTO thy gracious mercy and protection, O Lord, we commit ourselves. O Lord, bless us and keep us. O Lord, make thy face to shine upon us and be gracious unto us. O Lord, lift up the light of thy countenance upon us, and give us peace both now and evermore. *Amen.* •

2 COR. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Sunday Evening.

First let the Master of the house say,

LET us humbly confess our sins before Almighty God.

*The Confession to be said of the whole
Family after the Person officiating, all
kneeling.*

O most mighty God and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made ; who wouldest not the death of a sinner, but that he should rather turn from his sin and be saved ; mercifully forgive us our trespasses ; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy ; to thee

only it appertaineth to forgive sins. Spare us, therefore, O Lord, spare thy people, whom thou hast redeemed; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. AMEN.

By the Master only.

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Jesus Christ our Lord. AMEN.

Then shall follow the Lord's Prayer.

OUR Father which art in heaven,
Hallowed be thy name; Thy kingdom
come; Thy will be done in earth as it

is in heaven : Give us this day our daily bread ; And forgive us our trespasses, as we forgive them that trespass against us ; And lead us not into temptation, but deliver us from evil : For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The first Collect.

ALMIGHTY and most merciful Father, who hast promised to hear the petitions of them that ask in thy Son's name ; vouchsafe to us an interest in the prayers of thy holy Church throughout the world, which have been this day offered to the Throne of Grace ; and grant that those things which we have faithfully asked according to thy will, may effectually be obtained to the relief of our necessities and the setting forth of thy glory, through Jesus Christ our Lord. *Amen.*

*On Communion Sundays let the following
be added :*

WE thank thee, O Lord God Almighty, for having admitted us to partake of thy holy, precious, and heavenly mysteries which thou hast given us for the sanctification and healing of our souls and bodies: and we beseech thee to grant that this our Communion of the holy Body and Blood of thy Christ, may inspire us with faith that need not be ashamed, and with love without dissimulation; may fill us with wisdom, and heal our souls and bodies; may avert all evil from us, and enable us to perform thy commands, through the same Jesus Christ our Lord. *Amen.*

The second Collect.

O ALMIGHTY God, who hast instructed thy holy Church with the heavenly doctrine of thy Evangelists and Apostles ; give us grace, that, being not like children, carried away with every blast of vain doctrine, we may be established in the truth of thy holy Gospel ; through Jesus Christ our Lord. *Amen.*

The third Collect, for Aid against Perils.

O God, the strength of all them that put their trust in thee, we beseech thee to continue thy gracious protection to us this night. Defend us from all dangers and mischiefs and from the fear of them ; that we may enjoy such refreshing sleep as may fit us for the duties of the following day. Make us mindful

of the time when we shall lie down in the dust, and grant us always to live in such a state that we may never be afraid to die, through Jesus Christ our Lord. *Amen.*

*A Prayer for all Persons connected
with us.*

REMEMBER, gracious God, for good, all those that are over us in the Lord, who watch for our souls as they that must give an account, that they may do it with joy. Bless all our relations, benefactors, and friends; them that are good preserve in goodness, and convert the wicked. And hear us, good Lord, when we commend unto thy tender compassion all that are in error and sincerely seek the truth: all such as are destitute of necessary means of instruction: all that are engaged in sin-

ful courses, that they may have grace and strength to break their bonds: all

* This to that labour under trials
 be said when and afflictions [* especially
 any desire the prayers of the those for whom our prayers
 family. are desired]: all sick and

dying persons, that they may omit nothing that is necessary to make their peace with thee before they die: and also such as never pray for themselves, that they may see, before it is too late, the danger of living without God in the world; these and all other necessities for them, for us, and thy whole Church, we humbly beg in the Name and mediation of Jesus Christ, our most blessed Lord and Saviour. *Amen.*

A Thanksgiving.

WE yield thee humble thanks, O

heavenly Father, that thou hast vouchsafed to call us to the knowledge of thy grace and faith in thee; increase this knowledge and confirm this faith in us evermore. Give us thy Holy Spirit, that having been born again and made heirs of everlasting salvation through our Lord Jesus Christ, we may continue thy servants and attain thy promises: through the same Jesus Christ thy Son, who liveth and reigneth with thee, in the unity of the same Holy Spirit, everlastingly. *Amen.*

Concluding Prayer.

UNTO thy gracious mercy and protection, O Lord, we commit ourselves. O Lord, bless us and keep us. O Lord, make thy face to shine upon us, and be gracious unto us. O Lord, lift up the

light of thy countenance upon us, and
give us peace both now and evermore.
Amen.

2 COR. xiii. 14.

THE grace of our Lord Jesus Christ,
and the love of God, and the fellowship
of the Holy Ghost, be with us all ever-
more. *Amen.*

PRAYERS

UPON SEVERAL OCCASIONS.

*A Prayer to be used in the Morning
Service before the Holy Communion.*

O BLESSED Jesus, who of thine infinite mercy hast given thine own Body and Blood to be our spiritual food, to strengthen and refresh our souls ; grant that we may be this day welcome guests at thy Table ; and that, receiving these holy Mysteries with reverence and humility, contrition and devotion, purity and faith, we may so worthily eat thy Flesh, and drink thy Blood, that with all thy saints, who have been well pleasing to thee from the beginning, we may be made partakers of Thy in-

corruptible and eternal benefits which thou hast prepared for them that love thee, in whom thou art glorified for ever and ever. *Amen.*

NEW YEAR'S DAY.

*To be used both Morning and Evening on
this Day.*

O LORD God, who of thy great mercy hast brought us in safety to the beginning of another year; give us, we beseech Thee, a due sense of Thy goodness, and grant us grace to begin this year with hearty repentance for the sins of the year past, and with steadfast resolutions of leading a new life.

O Lord, pardon all our misspent time, and make us diligent in redeeming the time to come; that so being wise unto salvation, we may consider in this our day the things that belong unto

our peace, and pass the residue of our life in the comfortable hope of a blessed eternity; through Jesus Christ our Lord. *Amen.*

FESTIVALS.

To be used upon the Morning of every Saint's Day.

O LORD God, who hast taught thy Church to set apart special days for the commemoration of thy Saints; give us, we beseech thee, a willing mind and heart to keep this blessed Festival; that meeting in thy house we may celebrate thy goodness, and being refreshed by thy grace may truly rejoice in thee, and abound in all good works, to the comfort of our brethren and the glory of thy great name. Grant this, O Heavenly Father, for Jesus Christ's sake, our Saviour and Redeemer. *Amen.*

*To be used upon the Evening of every
Saint's Day.*

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son, Christ our Lord; grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. *Amen. (All Saints' Day.)*

*When the Festival is not a Saint's Day,
the Collect for the Day shall be used
at the Morning and Evening Service
instead of the two preceding ones.*

FASTS.

To be used on all Eves and Vigils, and the Morning and Evening of all Fasting Days.

O LORD Jesu Christ, who didst by thy life and doctrine teach us to fast and pray, and hast appointed for us by thy holy Church special seasons of fasting and abstinence; grant that we may follow thee this day in all holy abstinence; that our bodies being subdued to the Spirit, and our souls sanctified unto greater love for thee and our brethren, we may serve thee with perfect freedom, who with the Father and the Holy Spirit livest and reignest ever one God, world without end.
Amen.

THE BIRTH OF A CHILD.

*To be used every day from the Birth of a
Child till his Baptism.*

O LORD God, who hast taught us that children are an heritage and gift that cometh of thee; we yield thee hearty thanks for that thou hast graciously permitted this child to be born into the world; and we beseech Thee, O Lord, to suffer *him* to be brought to thee, that *he* may receive remission of *his* sins by spiritual regeneration; that so being baptized with water and the Holy Ghost, and received into Christ's holy Church, *he* may be brought up in the nurture and admonition of the Lord, to the praise of thy most holy Name; through the merits of Jesus Christ our Saviour. *Amen.*

HOLY BAPTISM.

*To be used every Day for a Week after
the Baptism of a Child.*

O ALMIGHTY God and Heavenly Father, who hast vouchsafed that this Infant should be born again of Water and of the Holy Ghost; prosper, we beseech Thee, the gracious work which thou hast begun in *him*; and so daily renew *him* by thy grace, that *he* may withstand the temptations of the world, the flesh, and the devil; and having had part in the first regeneration, may also be a partaker of the second, to live and reign with thee for ever and ever; through Jesus Christ our Lord. *Amen.*

CONFIRMATION.

*To be used from the time that the Bishop
gives Notice of it.*

ALMIGHTY and everliving God, who hast ordained that the Bishops of thy Church should in due season lay their hands upon thy children and bless them; grant that all such as are come to years of discretion, and especially the *member* of this family, may approach this holy ordinance with an understanding mind and a willing heart; that so they may show forth the fruits of their regeneration in a good profession, and being strengthened with might by the Spirit in the inner man, may be confirmed in all holy resolutions, to the fulfilment of their vows and the furtherance of thy glory; through Jesus Christ our Lord. *Amen.*

To be used for a Week after the Confirmation.

O LORD God and Heavenly Father, we give thee hearty thanks that it hath pleased thee of thy great goodness to hear the vows of *this thy servant*, and to lay thy fatherly hand upon *him*; and we most humbly beseech thee, that *he*, with all those who have been now strengthened by thy grace in the laying on of hands, may become worthy partakers of thy holy Table; and being fruitful in every good work, and increasing in the knowledge of thy truth, may be made meet to be partakers of the inheritance of the Saints in light; through Jesus Christ our Lord. *Amen.*

HOLY COMMUNION.

*To be used during the Week preceding
the first Communion of any Member of
the Family.*

O ALMIGHTY God, who hast given thy Son Jesus Christ not only to die for us, but also to be our spiritual food and sustenance; we yield thee hearty thanks that thou hast so lovingly called *this* thy servant to the banquet of that most heavenly food; and we most humbly beseech thee that *his* heart may be so prepared thereto, that appearing before thee in the marriage garment which thou requirest, *he* may in the Body and Blood of thy dear Son receive the pardon of all *his* sins, and a perfect cure of all *his* infirmities; and that in the frequent participation of those holy mysteries *he* may walk before thee in holiness

and righteousness all the days of *his* life; through Jesus Christ our Lord.
Amen.

*To be used on the Evening of the Day on
which any Member of the Family has
been admitted for the first time to the
Holy Communion.*

O LORD Jesu Christ, who hast suffered
thy *servant* to become this day a *guest*
at thy Supper for the remission of *his*
sins and the increase of thy grace;
keep, we beseech thee, this holy day
ever in *his* remembrance; and grant
that having now tasted that heavenly
food, *he* may henceforth never cease to
hunger after it. O Lord, renew ever-
more the gracious bidding to thy Table;
that being strengthened by thy most
precious Body and Blood, *he* may show
forth the power of those mysteries in

an uncorrupt faith and a blameless walk ; that so daily becoming a more worthy partaker of thy holy Communion, *he* may in the end be meet for the fellowship of thy Church which is in heaven ; who with the Father and the Holy Spirit livest and reignest ever One God, world without end. *Amen.*

For a Person under Affliction.

O MERCIFUL God, and heavenly Father, who hast taught us in thy holy word that thou dost not willingly afflict the children of men ; look with pity, we beseech thee, on the sorrows of thy *servant*, for whom our prayers are desired. In thy wisdom thou hast seen fit to visit *him* with trouble and to bring distress upon *him*. Remember *him*, O Lord, in mercy ; sanctify thy fatherly correction to *him* ; endue *his* soul with

patience under *his* affliction, and with resignation to thy blessed will ; comfort *him* with a sense of thy goodness ; lift up thy countenance upon *him* and give *him* peace, through Jesus Christ our Lord. *Amen.*

On a Recovery from Sickness.

O God, who art the giver of life, of health, and of safety ; we bless thy Name, that thou hast been pleased to deliver from his bodily sickness *this* thy *servant*, who *desireth* now to return thanks unto thee in the presence of this *his* family ; gracious art thou, O Lord, and full of compassion to the children of men. May *his* heart be duly impressed with a sense of thy merciful goodness, and may *he* devote the residue of *his* days to an humble, holy, and obedient walking before thee, through Jesus Christ our Lord. *Amen.*

For a Person or Persons going to Sea.

O ETERNAL God, who alone spreadest out the heavens and rulest the raging of the sea ; we commend to thy Almighty protection, thy *servant*, for whose preservation on the great deep our prayers are desired. Guard *him*, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which *he* may be exposed. Conduct *him* in safety to the haven where *he* would be, with a grateful sense of thy mercies, through Jesus Christ, our Lord. *Amen.*

On a safe Return from Sea.

MOST gracious Lord, whose mercy is over all thy works ; we praise thy holy

name, that thou hast been pleased to conduct in safety, through the perils of the great deep, this thy *servant*, who now desireth to return *his* thanks unto thee in the bosom of *his* family : may *he* be duly sensible of thy merciful Providence towards *him*, and ever express *his* thankfulness by a holy trust in thee, and obedience to thy laws, through Jesus Christ our Lord. *Amen.*

For a Person going a Journey.

ALMIGHTY God, in whom all things live and move and have their being, whose Providence ruleth over all things: we humbly beseech thee give thy holy angels charge over *this* thy *servant*, now about to commence *his* journey. Preserve *him* by thy grace from all the temptations to which *he* may be exposed

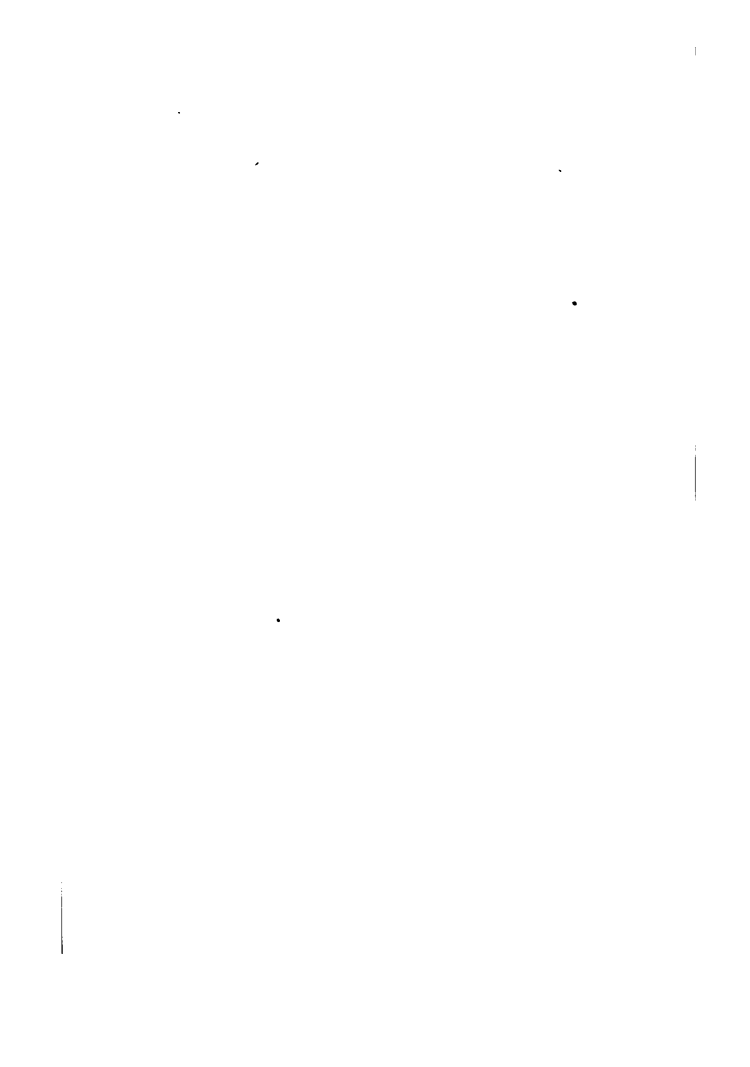
in those places and companies whither *his* occasions may lead *him* ; defend *him* from thieves and robbers, and protect *him* from all other dangers and evil accidents ; preserve *his* going out and *his* coming in, that *he* may live to declare once more thy praise, in the bosom of *his* family, through Jesus Christ our Lord. *Amen.*

On a return from a Journey.

ALMIGHTY God, who savest our life from destruction, and crownest us with thy mercy and loving-kindness ; we give thee humble thanks that thou hast brought this thy servant safe to the end of *his* journey, and hast preserved *him* from the innumerable accidents and dangers to which *he* was exposed ; and we beseech thee to grant that *he* may triumph in thy praise, and show it

forth not only with *his* lips but in *his* life, by serving thee in holiness and righteousness all *his* days, through Jesus Christ our Lord. *Amen.*

THE END.



JANUARY, 1865.

BOOKS IN THE PRESS,
OR JUST PUBLISHED

BY

MESSRS. RIVINGTON,

3, WATERLOO PLACE, PALL MALL, LONDON;
41, HIGH STREET, OXFORD;
AND 19, TRINITY STREET, CAMBRIDGE.

1.

The AGE and the GOSPEL;

Four Sermons preached before the University of Cambridge, at the
Hulsean Lecture, 1864.

To which is added, a Discourse on Final Retribution.

By DANIEL MOORE, M.A.,
Incumbent of Camden Church, Camberwell; Author of
"Thoughts on Preaching," &c.

Crown 8vo. (*In the press*).

2.

HYMNS from the GERMAN.

Translated by FRANCES ELIZABETH COX.

With the Originals in German by Gerhard, Luther, Angelus, Wülffer,
and others.

Second Edition, revised and enlarged; elegantly printed, in
small 8vo. 5s. (*Now ready*.)

3.

HOUSEHOLD THEOLOGY;

a Handbook of Religious Information, respecting the Holy Bible,
the Prayer-book, the Church, the Ministry, Divine
Worship, the Creeds, &c. &c.

By the Rev. J. H. BLUNT,
Author of "Directorium Pastorale."

Small 8vo. (*In the press*.)

4.

DIRECTORIUM PASTORALE:

the Principles and Practice of Pastoral Work in the Church of England.
By the Rev. JOHN HENRY BLUNT.

Crown 8vo. 9s.

This work has been written with the object of providing for Theological students and the younger Clergy a Practical Manual on the subject of which it treats.

It has been the Author's endeavour to point out the manner in which every part of a Clergyman's labours should be so based on the principles of the Church, as to be a practical exponent of the theories laid down in its laws and devotional offices, and yet adapted to the idiosyncrasy of the age in which we live.

The Contents of the Volume may be briefly indicated as follows :—

Chap. I. The nature of the Pastoral Office.—	Chap. VII. Pastoral converse.—
Chap. II. The relation of the Pastor to God.—	Chap. VIII. Private Instruction.—
Chap. III. The relation of the Pastor to his flock.—	Chap. IX. Schools.—
Chap. IV. The ministry of God's Word.—	Chap. X. Parochial lay co-operation.—
Chap. V. The ministry of the Sacraments, &c.—	Chap. XI. Auxiliary parochial institutions.—
Chap. VI. The Visitation of the	Chap. XII. Parish festivals.—
	Chap. XIII. Miscellaneous Responsibilities.

5.

FAITH and LIFE;

Readings for the greater Holydays, and the Sundays from Advent to Trinity.

Compiled from Ancient Writers, with Notes on "Eternal Judgment," and Christ's Sacrifice.

By WILLIAM BRIGHT, M.A.,
Fellow and Assistant Tutor of University College, Oxford.

Small 8vo. 5s. (*Just published.*)

PUBLISHED BY RIVINGTONS,

6.

A COMMENTARY on the LORD'S PRAYER,

Practical and Exegetical.

By the Rev. WILLIAM DENTON, M.A., Incumbent of
St. Bartholomew's, Cripplegate.

Small 8vo. 5s.

7.

The PUBLIC SCHOOLS CALENDAR for 1865

(to be continued Annually).

Edited by a Graduate of the University of Oxford.

Small 8vo., pp. 570. 6s. (*Now ready.*)

This Work is intended to assist the inquiries of those who desire a fuller knowledge of the existing state of our Public and other great Schools, than may be obtained from sources usually available.

It treats of the Foundation of the Schools, of their Government and Endowments; of Foundationers, and the date and manner of their election or admission; of the Masters, and their appointment; of the course of Study, and the methods of teaching adopted; of the Examinations, Prizes, Scholarships, and Exhibitions; of the Discipline, Recreations, and Vacations; of Religious Instruction, and Chapel Services. It also gives the Charges of each School, distinguishing, where necessary, the School and House expenses; and specifying the optional Studies, and extra payments. An Almanack of School Times, &c., is prefixed.

The following are the Schools treated of in the CALENDAR.

WINCHESTER.

SHREWSBURY.

RUGBY.

ETON.

WESTMINSTER.

HARROW.

ST. PAUL'S.

MERCHANT TAYLORS'.

CHARTERHOUSE.

CHRIST'S HOSPITAL.

CITY OF LONDON.

BIRMINGHAM.

LIVERPOOL COLLEGE.

BEDFORD.

CHELTENHAM COLLEGE.

KING'S COLLEGE SCHOOL.

MARLBOROUGH.

UNIVERSITY COLLEGE SCHOOL.

ROSSALL.

ROYAL NAVAL SCHOOL.

WELLINGTON COLLEGE.

THE ROYAL MILITARY ACADEMY, WOOLWICH.

THE ROYAL MILITARY COLLEGE (CADETS), SANDHURST.

LONDON, OXFORD, AND CAMBRIDGE.

8.

The CAMBRIDGE YEAR-BOOK and UNIVERSITY ALMANACK for 1865.

Edited by WILLIAM WHITE, Sub-Librarian
of Trinity College.

Crown 8vo. 2s. 6d.; or, 3s. 6d. in cloth.

(On Feb. 1.)

THE YEAR-BOOK gives an account of the Scholarships at the several Colleges,—as well as of those in the University, with the Subjects and Date of each Examination, and a specimen of the Papers; as also the Papers set at the Matriculation Examination of Trinity College for the two preceding years, and for the first *University Examination*.

It also contains the Regulations for the Local Examination to be held in 1865, the times and subjects of all University Examinations, a Record of all the Graces of the Senate, Degrees conferred, an Obituary of Cambridge Men, and a mass of other useful and interesting matter. An Almanack of University dates is prefixed.

9.

VIRGIL'S ÆNEID, Books I.—VI.,

with English Notes, chiefly from the Edition of P. WAGNER.

By T. CLAYTON, M.A., and C. S. JERRAM, M.A.,
formerly Scholars of Trinity College, Oxford.

Small 8vo. (*In the press.*)

10.

PARISH MUSINGS; or, DEVOTIONAL POEMS.

By JOHN S. B. MONSELL, LL.D.,
Vicar of Egham, Surrey, and Rural Dean.

Eighth Edition, elegantly printed in Antique Type.

Small 8vo. 2s. 6d. (*Just published.*)

Also a cheap Edition, price 1s. sewed, or 1s. 6d. in limp cloth.

PUBLISHED BY RIVINGTONS,

11.

The HOLY BIBLE.

With Notes and Introductions

by the Ven. CHRISTOPHER WORDSWORTH, D.D.,
Archdeacon and Canon of Westminster.

Part I., containing Genesis and Exodus.

Imp. 8vo. 21s. (*Just published.*)

12.

SIX LECTURES on ROMANISM,

delivered at St. Marychurch, Devon.

By the Rev. J. MASON COX, M.A.

Small 8vo. (*In the press.*)

13.

The NEW TESTAMENT for ENGLISH

READERS: containing the Authorized Version, with Marginal Corrections of Readings and Renderings; Marginal References; and a Critical and Explanatory Commentary.

By HENRY ALFORD, D.D., Dean of Canterbury.

In Two large Volumes, 8vo.

Already published,

Vol. I., Part I., containing the first three Gospels, with a Map of the Journeyings of our Lord, 12s.

Part II., containing St. John and the Acts, and completing the first volume, 10s. 6d.

In the press,

Vol. II., Part I., containing the Epistles of St. Paul.

14.

The SYNTAX and SYNONYMS of the GREEK TESTAMENT.

By WILLIAM WEBSTER, M.A.,
late Fellow of Queen's College, Cambridge
(Joint Editor of Webster and Wilkinson's Greek Testament).

8vo. 9s.

The Syntax is based upon Donaldson's, with extracts from the writings of Archbishop Trench, Dean Alford, Dr. Wordsworth, but more especially from Bishop Ellicott, and the work on the Romans by Dr. Vaughan. Considerable use has also been made of the Article in the "Quarterly Review" for January, 1863.

The chapter on Synonyms treats of many words which have not been noticed by other writers. In another chapter attention is drawn to some passages in which the Authorized Version is incorrect, inexact, insufficient, or obscure. Copious Indices are added.

15.

LECTURES on the PRAYER BOOK,

delivered in the Morning Chapel of Lincoln Cathedral, in Lent, 1864.

By F. C. MASSINGBERD, M.A.,
Chancellor and Lecturer in Divinity.

Small 8vo. 3s. 6d.

16.

CRITICAL ESSAYS.

By the Rev. T. E. ESPIN, B.D.,
Rector of Hadleigh, Essex, and Rural Dean.

Post 8vo. 7s. 6d.

Contents :—Wesleyan Methodism—Essays and Reviews—Edward Irving—Sunday—Bishop Wilson, of Sodor and Man—Bishop Wilson, of Calcutta—Calvin.

PUBLISHED BY RIVINGTONS,

17.

The ADELPHI of TERENCE,

with English Notes.

By the Rev. WHARTON B. MARRIOTT, M.A. and B.C.L.,
formerly Fellow of Exeter College, Oxford, and late
Assistant Master at Eton.

Small 8vo. 3s.

18.

The PSALMS interpreted of CHRIST;

a Devotional Commentary.

By the Rev. ISAAC WILLIAMS, B.D., late Fellow of Trinity College,
Oxford.

Vol. I. Small 8vo. 7s. 6d.

19.

**PLAIN THOUGHTS on IMPORTANT
CHURCH SUBJECTS.**

By the Ven. R. C. COXE, M.A., Archdeacon of Lindisfarne.

Small 8vo. 3s.

20.

The DIVINE WEEK;

or, Outlines of a Harmony of the Geologic Periods with the Mosaic
"Days" of Creation.

By the Rev. JOHN HARTLAND WORGAN, M.A.,
of Pembroke College, Oxford;
late Rector of Willersey, Gloucestershire.

Crown 8vo. 5s.

LONDON, OXFORD, AND CAMBRIDGE.

21.

SERMONS on VARIOUS SUBJECTS :

Chiefly Practical.

By the Rev. THOMAS AINGER, M.A.,
late Perpetual Curate of Hampstead,
Prebendary of St. Paul's, and Domestic Chaplain to His Grace
the Duke of Roxburghe.

Small 8vo. 6s.

22.

The LAST SERMONS of the same AUTHOR ;

with a Memoir. Small 8vo. 5s.

23.

**MEDITATIONS and PRAYERS for PERSONS
in PRIVATE.**

By PLUMPTON WILSON, LL.B.,
Rector of Knaptoft, Leicestershire.

Fourth Edition, elegantly printed, in 18mo. 4s. 6d.

24.

**The OFFICE of the HOLY COMMUNION in
the BOOK of COMMON PRAYER ; a Series of Lectures delivered
in the Church of St. John the Evangelist, Paddington.**

By EDWARD MEYRICK GOULBURN, D.D., Prebendary of St. Paul's,
and one of Her Majesty's Chaplains in Ordinary.

Third Edition, Small 8vo. 6s.

PUBLISHED BY RIVINGTONS,

25.

The THRESHOLD of REVELATION;
or, Some Inquiry into the Province and True Character of the First
Chapter of Genesis.

By the Rev. W. S. LEWIS, M.A.,
Incumbent of Trinity Church, Ripon, and formerly Chaplain of
Trinity College, Cambridge.
Crown 8vo. 6s.

26.

LIFE and WORK in NEWFOUNDLAND:
Reminiscences of Thirteen Years spent there.
By the Rev. JULIAN MORETON, Colonial Chaplain at Labuan; late
Missionary at Greenspond, Newfoundland.
Crown 8vo., with a Map and four Illustrations. 5s. 6d.

27.

NOTES on WILD FLOWERS.

By a LADY.
Small 8vo. 9s.

28.

The FIFTY-THIRD CHAPTER of ISAIAH.

A Course of Lectures,
delivered in Holy Week and on Easter Day, in the
Parish Church of Beaminster, Dorset.
By ALFRED CODD, M.A.,
of St. John's College, Cambridge; Incumbent of Beaminster.
Small 8vo. 3s. 6d.

29.

HOUSEHOLD PRAYER,

from Ancient and Authorized Sources, with Morning and Evening
Readings from the Gospels and Epistles for
each day of the month.

By the Rev. P. G. MEDD, M.A.,

Fellow and Tutor of University College, Oxford.

Sanctioned for use in his Diocese by the Lord Bishop of Oxford.

Small 8vo. 4s. 6d. (*Just published.*)

30.

QUESTIONS upon SCRIPTURE HISTORY.

By JAMES BEAVEN, D.D.,

Formerly Professor of Divinity in King's College, Toronto.

Fourth Edition, revised and improved. 18mo. 2s.

31.

DANIEL the PROPHET;

Nine Lectures delivered in the Divinity School.

By EDWARD BOUVERIE PUSEY, D.D.,

Regius Professor of Hebrew in the University of Oxford.

8vo. 12s.

32.

**SAINTLINESS; a COURSE of SERMONS on
the BEATITUDES,**

preached at St. Mary's Church, Putney.

By ROBERT HENLEY, M.A., Perpetual Curate of Putney.

Small 8vo. 3s.

PUBLISHED BY RIVINGTONS,

33.

SCRIPTURE RECORD of the LIFE and TIMES
of SAMUEL the PROPHET.

By the Author of "Scripture Record of the Blessed Virgin."
Small 8vo. 3s.

34.

The INSPIRATION of the BOOK of DANIEL,
and other portions of Sacred Scripture. With a correction of
Profane, and an adjustment of Sacred Chronology.

By W. B. A. BOYLE, of Lincoln's Inn, Barrister.
8vo. 14s.

35.

The HOURS of the PASSION;

With other Devotional Forms, for Private and Household use.
Compiled and edited by a Priest of the English Church.
12mo. 5s. in limp cloth, or 6s. in cloth, red edges.

36.

The DAILY SERVICE HYMNAL.

Compiled from the Latin, Greek, and English Hymns of the
Christian Church,
and adapted to the Daily Morning and Evening Worship of the
Church of England,
according to the Kalendar in the Book of Common Prayer.
12mo., 1s. 6d.; 32mo., 6d.

LONDON, OXFORD, AND CAMBRIDGE.

37.

SCHOOL SERMONS.

By the Rev. EDWARD ST. JOHN PARRY, M.A.,
Head Master of Learnington College.
Small 8vo. 4s. 6d.

38.

The ANNUAL REGISTER;

a Review of Public Events at Home and Abroad, for the Year 1863;
being the first Volume of an Improved Series.

8vo. 18s.

**** The Volume for 1864 is in the Press.*

39.

The IDLE WORD.

Short Religious Essays on the Gift of Speech.
By EDWARD MEYRICK GOULBURN, D.D.
Third Edition. Small 8vo. 3s.

40.

The ARTICLES of the CHRISTIAN FAITH

considered in reference to the Duties and Privileges of Christ's
Church Militant here on Earth:
A Book of Suggestive Thought, addressed to the Earnest-minded.
Small 8vo. 3s. 6d.

PUBLISHED BY RIVINGTONS,

41.

JOURNAL of a TOUR in ITALY :

with Reflections on the Present Condition and Prospects of Religion
in that Country.

By CHR. WORDSWORTH, D.D., Canon of Westminster.

Second Edition, with considerable additions. Two vols., post 8vo. 15s.

42.

SUNDAY EVENING ;

or, a Short and Plain Exposition of the Gospel for every Sunday in
the Year.

By the Rev. WILLIAM MAYD, M.A.,
Rector of Withersfield, Suffolk.

Crown 8vo. 5s.

43.

PSALMS and HYMNS

adapted to the SERVICES of the CHURCH of ENGLAND.

By the Rev. W. J. HALL.

With accompanying Tunes, selected and arranged by JOHN FOSTER,
Gentleman of Her Majesty's Chapels Royal,
Vicar Choral of Westminster Abbey, and formerly Organist of
St. Andrew's, Wells Street.

Price 2s. 6d. in limp cloth.

44.

An EDITION for the ORGAN of the above
TUNES.

Oblong 8vo. 7s. 6d.

45.

WORDS to TAKE WITH US:

a Manual of Daily and Occasional Prayers for Private and Common Use;
with Plain Instructions and Counsels on Prayer.

By **W. E. SCUDAMORE, M.A.**,
Rector of Ditchingham.

Second and cheaper Edition, small 8vo. 3s. 6d.

46.

CHRISTIAN MORALS.

By Sir **THOMAS BROWNE, Kt., M.D.**, Author of *Religio Medici*,
&c. &c.

With a Life of the Author by **SAMUEL JOHNSON**.

*A New Edition in small 8vo. with Portrait of Author, price 6s. handsomely
printed by Whittingham on toned paper from Antique Type.*

47.

**THOMAS À KEMPIS, Of the IMITATION
of CHRIST;**

a carefully revised Translation

Elegantly printed by Whittingham, in small 8vo. 5s.

BOOKS AND TRACTS
FOR
PARISH LIBRARIES AND FOR
DISTRIBUTION.

RIVINGTONS,
LONDON, OXFORD, AND CAMBRIDGE.

The Idle Word : Short Religious Essays upon the Gift of Speech, and its Employment in Conversation. By EDWARD MEYRICK GOULBURN, D.D., Prebendary of St. Paul's, and one of Her Majesty's Chaplains in Ordinary. *Second Edition, enlarged.* Small 8vo. 3s.

An Introduction to the Devotional Study of the Holy Scriptures. By the same Author. *Sixth and cheaper Edition.* Small 8vo. 3s. 6d.

Thoughts on Personal Religion, being a Treatise on the Christian Life in its Two Chief Elements, Devotion and Practice. By the same Author. *Sixth Edition.* Small 8vo. 6s. 6d.

The Shadow of the Cross. An Allegory. By the Rev. WILLIAM ADAMS, M.A.

The Distant Hills. An Allegory. By the same Author.

The Old Man's Home. An Allegorical Tale. By the Same.

The King's Messengers. An Allegory. By the Same.

. New Editions of these four works have just been published, in 18mo., with Illustrations, price 9d. each in ornamental paper covers, or 1s. in limp cloth.

Adams's Sacred Allegories. An elegantly printed Edition, with Portrait and Memoir of the Author, in crown 8vo., price 9s. in cloth, or 14s. in plain morocco.

. The ILLUSTRATED EDITION may also be had, price 21s.

The Young Christian's Sunday Evening ; or, Conversations on Scripture History. By Mrs. PARRY, of Barbados. In Three Volumes, sold separately as follows :—

The First Series : on the Old Testament. *Fourth Edition.* 6s. 6d.

The Second Series : on the Four Gospels. *Third Edition.* 7s.

The Third Series : on the Acts of the Apostles. *Second Edition.* 4s. 6d.

Early Influences. By the Author of "Truth without Prejudice." *Third Edition.* Small 8vo. 3s. 6d.

Parish Musings ; or, Devotional Poems. By JOHN S. B. MONSELL, LL.D., Vicar of Egham, Surrey, and Rural Dean. *Cheap Edition.* 1s. in paper cover, or 1s. 6d. in limp cloth.

Also a Fine Paper Edition, price 2s. 6d.

Practical Religion Exemplified in Letters and Passages from the Life of the late Rev. ROBERT ANDERSON, Perpetual Curate of Trinity Chapel, Brighton. By the Hon. Mrs. ANDERSON. *Sixth and Cheaper Edition.* 4s.

Lamps of the Church ; or, Rays of Faith, Hope, and Charity, from the Lives and Deaths of some Eminent Christians of the Nineteenth Century. By the Rev. H. CLISSOLD, M.A. *Cheaper Edition, with Portraits,* price 5s.

Bible Servants, and what they Teach us. By the Rev. JOHN D. LET'IS, M.A., Domestic Chaplain to the Earl Ferrers. In one small volume. With Frontispiece. 3s.

The Rocky Island, and other Similitudes. By SAMUEL WILBERFORCE, D.D., Lord Bishop of Oxford. *Twelfth Edition.* 2s. 6d.

Tales for the Bush. Originally published in Australia. By Mrs. FRANCIS VIDAL. *Fourth Edition.* 5s.

The Old Church Clock. By RICHARD PARKINSON, D.D., F.S.A., late Principal of St. Bees' College, and Canon of Manchester. *Fourth Edition.* 4s. 6d.

PARISH LIBRARIES AND FOR DISTRIBUTION. 17

The Martyr of the Pongas. A Memoir of the Rev. **HAMBLE JAMES LEACOCK**, first West-Indian Missionary to Western Africa. By the Rev. **HENRY CASWALL**, D.D., Vicar of Figheldean, Author of "America and the American Church," &c. &c. In small 8vo., with Portrait. 5s. 6d.

A Memoir of Felix Neff, Pastor of the High Alps; and of his Labours among the French Protestants of Dauphiné, a Remnant of the Primitive Christians of Gaul. By **WILLIAM STEPHEN GILLY**, D.D., Prebendary of Durham, and Vicar of Northam. *Sixth Edition.* In small 8vo., with Map, 5s. 6d.

Scripture Record of the Life and Times of Samuel the Prophet. By the Author of "Scripture Record of the Blessed Virgin." Small 8vo. 3s.

Scripture Biography. By the Ven. **ROBERT WILSON EVANS**, B.D., Archdeacon of Westmoreland, Author of "The Rectory of Valehead." In 3 vols., small 8vo. 6s. each.

The Biography of the Early Church: containing the Lives of Ignatius, Polycarp, Justin Martyr, Irenæus, Clement of Alexandria, Tertullian, Origen, Cyprian, and other Ecclesiastical Characters of the Ante-Nicene Period. By the same Author. *Second Edition.* In 2 vols. 12s.

A Short Account of the Lives and Martyrdom of the Apostles, Evangelists, Disciples, and Earliest Fathers of the Church, who suffered for the Truth of Christianity. By **LOUISA CHARLOTTE FRAMPTON**. 2s. 6d.

A Comment on the Collects. By the Rev. **JOHN JAMES**, D.D., Canon of Peterborough. *Fifteenth Edition.* 5s.

Christian Watchfulness. By the same Author. *Eighth Edition.* 6s.

Cheap Editions of these two works may be had, price 3s. each.

Parochial Mission-Women; their Work and its Fruits. By the Hon. Mrs. **J. C. TALBOT**. *Second Edition.* Small 8vo. 2s.

Addresses, chiefly to Young Men. Contents:—1. Hours gained from Business. 2. Dr. Johnson. 3. Columbus. 4. Sir Walter Raleigh. 5. England and her Colonies. By the Rev. **JAMES S. M. ANDERSON**, M.A. *Second Edition.* Small 8vo. 1s. 6d.

Meditations for a Month, on Select Passages of Scripture. By CHARLOTTE AUGUSTA SNEYD. Small 8vo. 3s. 6d.

Holy Thoughts; or, a Treasury of True Riches. Collected chiefly from our Old Writers. *Eighth Edition.* 1s. 6d.

Thomas à Kempis, Of the Imitation of Christ; a carefully revised Translation. Elegantly printed by Whittingham, in small 8vo. 5s.

The Holy Year; Hymns for Sundays and Holydays, and for other Occasions. By CHR. WORDSWORTH, D.D., Canon of Westminster. Small 8vo., on toned paper, 4s. 6d. Also a cheaper Edition, price 2s. 6d.

The Songs of the Birds; or, Analogies of Animal and Spiritual Life. By the Rev. W. E. EVANS, M.A., Prebendary of Hereford. *Second Edition.* 5s. 6d.

The Old Man's Rambles. *New and Cheaper Edition.* 3s. 6d.

Margaret Stourton; or, a Year of Governess Life. A Tale. Small 8vo. 5s.

Hymns and Poems for the Sick and Suffering. Edited by T. V. FOSBERY, M.A. *Sixth Edition.* 5s. 6d.

Sickness; its Trials and Blessings. *Seventh Edition.* 3s. 6d. Also a Cheap Edition, 2s. 6d.

Help and Comfort for the Sick Poor. By the Author of "Sickness, &c." *Fourth Edition,* in large print. 1s.

Prayers for the Sick and Dying. By the same Author. *Fourth Edition.* 2s. 6d.

"Waiting through the Weary Day:" a Few Thoughts for the Hurried and Hardworking, offered to them by their Friend and Sister, Lady CHARLOTTE-MARIA PEPYS. *Second Edition, in large print,* price 1s. sewed, or 1s. 6d. in limp cloth.

Comfort for the Afflicted. Selected from various Authors. Edited by C. E. KENNAWAY, M.A. With a Preface by the Bishop of Oxford. *Eleventh Edition.* 4s. 6d.

PARISH LIBRARIES AND FOR DISTRIBUTION. 19

An Alphabet of Emblems. In Verse. With 28 Engravings. By the Rev. T. B. MURRAY, M.A. *Second Edition.* 2s. 6d.

The Two City Apprentices; or, Industry and Idleness Exemplified. With Woodcuts after Hogarth. By the Same. 1s. 6d.

Family Readings from the Gospel of St. John; adapted also to the Use of Teachers in Sunday Schools. By the Rev. JAMES SLADE, M.A., late Canon of Chester. *Second Edition.* 12mo. 5s. 6d.

The Four Gospels and the Acts of the Apostles. With Explanatory Notes by LORD LYTTTELTON. In crown 8vo. pp. 484. 4s. 6d.

This Work is intended for reading to Households, and for the use of the Middle and Lower Classes, and for Teachers in Sunday Schools.

An Exhortation on the Lord's Day. By the Ven. R. W. EVANS, B.D., Archdeacon of Westmoreland. 1s. 6d.

A Selection from the Papers of Addison in the Spectator and Guardian. By the Ven. Archdeacon BERENS. *New Edition.* In 12mo. 4s. 6d.

The Penny Sunday Reader.

This Work, first published in Numbers, consists of 14 volumes (sold separately, price 2s. 9d. each), and contains a plain, popular, and copious Commentary on the Book of Common Prayer; besides numerous Devotional Essays, Sacred Poetry, and Extracts from Eminent Divines. The earlier volumes were edited by the Rev. Dr. MOLESWORTH, Vicar of Rochdale.

The Cottager's Monthly Visitor.

Thirty-six volumes of this Work have been published, forming a Repository of Religious Instruction and Domestic Economy, suited to Family Reading, the Parochial Library, and the Servants' Hall. Its contents include Spiritual Exposition, Instructive Tales, Hints on Gardening and Agriculture, and short Extracts from the best Authors. All the volumes are sold separately, price 4s. each.

RIVINGTONS,
LONDON, OXFORD, AND CAMBRIDGE.

T R A C T S

ON

CONFIRMATION, THE SACRAMENTS, THE CHURCH CATECHISM, AND OTHER SUBJECTS.

A Manual of Confirmation; with a Pastoral Letter on First Communion.
By E. M. Goulburn, D.D. 1s. 6d.

A Short Catechism on Confirmation. By the Ven. Archdeacon Bickersteth. 1d.

The Rite of Confirmation Explained. By the Rev. D. J. Eyre, M.A.,
Sub-Dean of Sarum. Price 4d., or 3s. 6d. per dozen.

Questions and Answers on Confirmation. By W. F. Hook, D.D., Dean
of Chichester. Price 2d., or 15s. per 100.

A Plain Catechism before Confirmation. By the Ven. Archd. Dodgson,
M.A. 2d.

Manual on Confirmation. By Chr. Wordsworth, D.D. 9d.

On the Sacrament of the Lord's Supper. By the Plain Man's Friend.
Price 4d.

A Companion to the Lord's Supper. By the same Author. 8d. bound.

The Happy Communicant; or, the Soldier Armed. A true Story. By
the Rev. John James, D.D., Canon of Peterborough. Price 3d., or
2s. 6d. per dozen.

The Benefit of the Sacrament of the Lord's Supper Explained. By
Edward Burton, D.D. Price 2d., or 15s. per 100.

A Plain Tract on the Teaching of Holy Scripture concerning Baptism.
3d.

Plain Remarks on Infant Baptism and Confirmation. By W. J. Edge,
M.A. 3d.

**Infant Stories on Holy Baptism, the Visitation of the Sick, and the
Burial of the Dead.** By a Lady. Price 4d.

The Infant Christian's First Catechism. By Mrs. Parry, of Barbados. Price 3d., or 2s. 6d. per dozen.

Help and Comfort for the Sick Poor. By the Author of "Sickness: its Trials and Blessings." *New Edition, in large print.* 1s.

"It is well with the child:" or, Reasons for Resignation under the loss of Beloved Children. By the Rev. Edmund Tew, B.A., Rector of Patching, Sussex. 6d.

Eyes and Ears; or, the History of one who was Deaf and Blind. Price 2d., or 2s. for 3s. 6d.

Blindness; its Trials and Blessings. By the Author of "Eyes and Ears." 2d., or 2s. for 3s. 6d.

Child-Angels; a Tale. 2d.

The Cottage Bee-Hive. Price 3d., or 2s. 6d. per dozen.

An Exhortation to the Lord's Day. By the Ven R. W. Evans, M.A., Archdeacon of Westmoreland. Price 1s. 6d.

How Lent may be kept both by Rich and by Poor. By the Rev. C. E. Kennaway. Price 2d., or one dozen and a half for 2s. 6d.

Waiting through the Weary Day: a Few Thoughts for the Hurried and Hardworking, offered to them by their Friend and Sister, Lady Charlotte-Maria Pepys. *Second Edition, in large print.* Price 1s. sewed, or 1s. 6d. in limp cloth.

The Christian Servant Warned: being the substance of a Village Sermon. By the Rev. Francis Phillott, M.A. Price 6d.

Pastoral Counsels to Servants. By the late Rev. Henry Pritchard, B.D. 4d.

Prayers for Schools (Sunday, Day, and Infant). By the Rev. F. H. Thicknesse, M.A. 18mo., limp cloth, 6d.

Advice to a Public School Boy. By the Rev. F. Poynder, M.A. 18mo. Price 6d.

Brief History of the Book of Common Prayer. By the Rev. David Laing, M.A., Incumbent of Trinity, St. Pancras. Price 1s.

An Explanation of Dr. Watts's Hymns, in Question and Answer. Price 8d., or 7s. per dozen.

Miscellaneous Dictation Exercises, for Evening Schools. 2d., or 15s. per 100.

Scheme for a Harvest Home. By the Rector of Frittenden, Kent, 4d. or 3s. 6d. per dozen.

PERIODICALS

PUBLISHED BY

MESSRS. RIVINGTON.

Monthly, price 6d.

The COLONIAL CHURCH CHRONICLE, and MISSIONARY JOURNAL.

This Periodical was set on foot more than sixteen years ago, with the object of circulating valuable information which would otherwise be unattainable by the Church at large, and to afford a means of eliciting the opinions of persons engaged or interested in Missionary Work.

It is hoped that this endeavour has not been fruitless. In the volumes already published will be found many valuable communications, with Records of Missionary Labour and Articles on Missionary Subjects of great and permanent interest.

Quarterly, price 1d.

THE CHURCH OF ENGLAND BOOK- HAWKING CIRCULAR.

Monthly, price 1d.

THE CHURCH INSTITUTION CIRCULAR.

(continued).

Quarterly, at 3d. per Number.

IN CONNEXION WITH
THE INCORPORATED SOCIETY FOR PROMOTING
THE ENLARGEMENT, BUILDING, AND REPAIRING OF CHURCHES
AND CHAPELS IN ENGLAND AND WALES.

THE CHURCH BUILDER,

AN ILLUSTRATED JOURNAL OF

CHURCH EXTENSION IN ENGLAND AND WALES.

*Supplied post-free to all Subscribers of One Shilling and Fourpence
per annum, paid in advance.*



Six times a Year, at 2d.

CHURCH-WORK AMONG THE MASSES,

in connexion with the London Diocesan Church Building
Society. *New Series.*



Quarterly, price 1d.

THE HOME MISSION FIELD of the CHURCH OF ENGLAND;

in connexion with the Additional Curates' Society.



RIVINGTONS,

LONDON, OXFORD, AND CAMBRIDGE.



Publishing Monthly, price 1s.

The Englishman's Magazine

OF

LITERATURE, RELIGION, SCIENCE,
AND ART.

An attempt has been made to supply the recognized want of a popular Monthly Magazine specially devoted to the cause of the Church of England; which avowedly exhibits its Principles, and which both fairly represents the judgment of its Divines, and allows the voice of its Laity to be heard.

The Englishman's Magazine aims at representing the highest interests of the Church, endeavours to popularize whatever of reality and energy is to be found within the Church, and seeks, apart from Controversy and in a spirit of Charity, to teach the Truth in the form in which it is held by the Church of England. On Theological subjects theological Writers of Learning and ability will speak through its pages. On that wide neutral ground which bounds Theology on so many sides, the talents of Layman, as well as Clergy, of power and intellect have been secured.

It is not intended, however, to confine the Articles in *The Englishman's Magazine* to those of a Religious character, but rather to produce a Magazine of miscellaneous interest, of which a certain portion only of each month's contents shall be exclusively assigned to one or more questions of importance to the Church, or to papers on Church Principles; while the bulk of the Magazine will be devoted either to matters Secular, or to questions in which an undercurrent of Church thought and feeling legitimately flows.

RIVINGTONS,
LONDON, OXFORD, AND CAMBRIDGE.

